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**Surest and Quickest Cure for all  
THROAT and LUNG TROUBLES,  
or MONEY BACK.**

**SUNDAY-SCHOOL CONVENTION.**

The Franklin County Sunday-School Association met with the Bethel Baptist Church, at 10 o'clock a. m., Thursday, July 7. Was called to order by the President, E. R. Jones. The devotional exercises were conducted by State Visitor Theodore C. Gebauer, and the song service by E. R. Jones, and the scripture reading the 23d Psalm. Prayer by S. E. Hutton.

In the absence of the Secretary, Dr. U. V. Williams was elected secretary pro tem. Owing to the absence of several speakers from the regular program, the order was changed.

Miss Nannie Lee Frazier, of Louisville, made a most beautiful address on primary teaching and methods, which was most excellent, offering many new suggestions and methods that will be of immense benefit to teachers. It was by all present warmly commended and appreciated. So very attractive a speaker, and such mastery of the subject in hand as Miss Frazier possesses, should be utilized by putting her in the State field for all her time at a most remunerative salary. That subject is her life work.

Mr. C. C. Todd, to whom was assigned the subject, "Manhood's Morning," being absent, the number was filed by Rev. Wm. Crowe, who made a telling presentation of the subject, in his usual and inimitable manner, after which a poll of the association was had, and following schools responded: First Baptist Sunday-school, Frankfort; First Presbyterian, Frankfort; Leestown Mission; Swallowfield Baptist; North Benson Baptist; Southern Presbyterian, Frankfort; Mt. Pleasant Baptist; Bethel Baptist; Mt. Carmel Baptist; Providence Baptist; Switzer Baptist, 12. Two presidents, five superintendents, eighteen teachers, one hundred and fifty-four in the house, and about half as many more outside.

President appointed Committee on Nomination of officers—O. L. Powers, Grant Smithers, Wellington Lee and R. K. McClure. Committee on Resolutions—W. Crowe, Dr. J. M. Williams and J. M. Sullivan.

After song, adjourned for dinner, which was most elegantly served, delicious in quality, abundant in quantity, and with an open-handed hospitality characteristic of the community.

1.15 p. m. Business resumed by song service and prayer by J. H. Martin, of Benson Church.

S. E. Hutton, first speaker on "Qualifications for Successful Teachers." A most excellent address, truthful, forceful and eloquent.

The State Sunday-school Association was then presented by Visitor T. C. Gebauer, who covered the field, giving statistics, work and progress of the State Association. Collection and pledges for the maintenance of same, amounting to \$42.50 was then taken up.

The subject of "Missions" was discussed by Rev. O. L. Powers in a very convincing and acceptable manner, and in words that burned and can not fail to bring forth good results.

Miss Frazier made closing address, which ended the most enjoyable and profitable meeting ever held in the county.

Committee of Nominations made their report, which was adopted, viz.: E. R. Jones, President; Mrs. M. B. R. Day, Secretary; Vice-Presidents—S. E. Hutton, Frankfort; R. C. Heatt, Peak's Mill; J. H. Martin, Benson; Harry Shaw, Forks Elkhorn; J. D. Parker, Evergreen (Elmore); Supt. Home Department—S. E. Hutton.

The Committee on Resolutions made the following report, which was adopted by a rising vote, viz.:

1st. This convention declares its continued allegiance with the Kentucky Sunday-school Association and heartily endorse and accept the co-operation of that body.

2d. This Convention instructs the County Executive Committee to arrange for a similar gathering next year at such place and time as they may find best.

3d. This Convention desires to thank the members of this Church for the use of their house of worship for this occasion, to express their appreciation of the abundant hospitality that we have enjoyed and to thank the superintendent and teachers of this Sunday-school for their attention, which has done so much to make this Convention a marked success.

4th. This Convention earnestly suggests that, so far as may be practicable, the plans and ideas brought out at this day's work be put in practice in the various schools of the county, so that next year we may have the result of these experiments and practical suggestions.

Adjourned after song, "God Be With You Till We Meet Again," and benediction by Rev. Wm. Crowe.

E. R. JONES, President.  
U. V. WILLIAMS, Sec. Pro Tem.

For forty years Dr. Fowler's Extract of Wild Strawberry has been curing summer complaint, dysentery, diarrhea, bloody flux, pain in the stomach, and it has never yet failed to do everything claimed for it.

**READ IT.**

In this issue will be found the card of Mr. John Edge, offering his services as abstractor of titles, etc. While secretary of the turnpike company Mr. Edge acquired a valuable fund of information as to land titles, boundaries, etc. Read his ad.

**UP TO SNUFF.**

Our friend, Mr. Dan L. Kennedy, has the handsomest coffee house in the city, and, at all times and under all circumstances, has an orderly and quiet house—The Raleigh. Now that he has all his new fixtures, he has had a new grand-told pavement put down in front of his place.

**(For the Roundabout.)  
SABBATH KEEPING v. SABBATH BREAKING.**

To discuss this all important subject from its psychological exegesis—teaching three pertinent truths—illucidating intelligently the spiritual theses of this commandment—one must be in touch with divine interpretation, viewing through the eyes of the inner understanding "One who slowly developed the root moral qualities that blossomed into the higher spiritualities."

Honoring the Sabbath and keeping it holy should be considered as binding to-day as when the "Thou Shalt" was given to Moses from Mt. Sinai. As when the day was hallowed in the peaceful dawn of time, and God himself observed the command resting from the labor of the sixth day's work.

It is a sign of loyalty—the keeping of the Sabbath—regard his promise in keeping it and the day was made especially for man and not man for the Sabbath. So far this reason the Son of Man is Lord even of the Sabbath day—Mark 2, 27-28.

"If thou turn away thy foot from the Sabbath from doing thy pleasure on my holy day, and call the Sabbath a delight, the holy of the Lord, honorable, and shalt honor him, not doing thine own pleasure, nor speaking thine own words. Then shalt thou delight thyself in the Lord and I will cause thee to ride upon the high places of the earth and feed thee with the heritage of Jacob, thy father—for the mouth of the Lord hath spoken it." Isaiah 5, 8-13.

This promise of reward brightens the darkness of our age and condition—"as a light that shineth more and more unto the perfect day"—bringing to our spiritual vision a history of home influence upon individual happiness, cultured civilization in general, and proving conclusively how the fireside, with the rich affections of the mother and father heart, have colored man's destiny, his industry, his art, his education, morals and religious principles.

To-day our home is the chief American institution, the family a unit of civilization exceeding in power and influence all other insti-

**Sour Stomach**

No appetite, loss of strength, nervousness, headache, constipation, bad breath, general debility, sour risings, and catarrh of the stomach are all due to indigestion. Kodol cures indigestion. This new discovery represents the natural juices of digestion as they exist in a healthy stomach, combined with the greatest known tonic and reconstructive properties. Kodol Dyspepsia Cure does not only cure indigestion and dyspepsia, but this famous remedy cures all stomach troubles by cleansing, purifying, sweetening and strengthening the mucous membranes lining the stomach.



**Kodol**

**DIGESTS WHAT YOU EAT**

Gives Health to the Sick and Strength to the Weak.

Bottles only, \$1.00 Size holding 2 1/2 times the trial size, which sells for 50c.

Prepared by E. C. DeWitt & Co., Chicago.

For sale by J. W. Gayle, druggist.

tutions taken together and yet public life, politics, cares and responsibility and the deceitfulness of riches, absorbs so much that the private home life starves and dies.

Irreverence and vulgarity have soiled the beautiful garments of the Christian Sabbath as the night vandals cast mud and paint upon the statues of commemorate heroes, or the ribaldry, profanity and vulgarity of foul tongues the faith of our forefathers.

This question of keeping or breaking the Sabbath is of individual import—from the spiritual antitheses, as well as a moral influence, exerted world wide and as conclusive as conscience. Individual thought license is also responsible in great measure, and the waves of agnosticism have made heathens of civilized mentality.

Were you taught to revere the Sabbath and keep it holy? Then you will not desecrate it by playing "base ball" or "going fishing," because, forsooth, you were kept behind the counter or at the plowshare six days of the week. The seventh day belongs to God. He demands that you rest, and if you use His day for your work you are as guilty of theft as if you broke into the house of your neighbor and stole his purse.

You may make more money by using the Sabbath for your pleasure, but your gold will be canker-eaten and your children's children paupers. You may enjoy the delights of personal freedom in physical culture and athletics, but your old age will be decrepid and your patience threadbare. You may deny the existence of God, ridicule immortality and refuse to consider as obligatory the commands of Sinai, but you will be held responsible in the day of judgment, as you would be in the eyes of the law of to-day, if you refused to become a peaceful citizen and broke one of the statutes of this great Commonwealth. Rest means absence of motion, repose—pleasure, personal, is selfish, and, viewing it from our standpoint, in this connection, is altogether foreign from the use God intended us how to observe the Sabbath.

God, our Father, never intended to interfere with the happiness of any one of his creatures, nor that we should keep His holy day with iron rule or puritanic exactness, but He did intend and does insist, that we keep the Sabbath spiritually, resting mentally, and recuperating physically. The reward is sure, in long life, health, great riches and honor. What more could man desire?

**A TEACHER.**

Dr. Cady's Condition Powders, are just what a horse needs when in bad condition. Tonic, blood purifier and vermifuge. They are not food but medicine and the best in use to put a horse in prime condition. Price 25 cents per package

For sale by J. W. Gayle and LeCompte & Gayle.

**OFFICIAL CHANGES IN THE SEVENTH DISTRICT INTERNAL REVENUE SERVICE.**

Collector Roberts officially announced on Thursday morning the changes in the Seventh District Internal Revenue office resulting from the resignation of Chief Deputy Charles H. Berryman to take the position of general manager of Mr. Haggins' Elmendorf Farm, which went into effect with the close of Thursday's business and the end of the fiscal year of the United States Government.

Mr. Berryman has been Chief Deputy Collector for nearly seven years and has come to be regarded as one of the very best Internal Revenue officials in the country. The Seventh district being in the first rank in point of administrative method, accuracy of detail and personal discipline. He retires with the hearty good will of all the men in the service and Collector Roberts feels a sense of personal loss in his resignation.

Harry R. McEldowney, cashier for upward of two years, has been advanced to the chief deputyship, for the duties of which he is well fitted and with which he has become more or less familiar under Mr. Berryman's guidance. He was appointed to the Internal Revenue Service, from the Civil Service eligible list, in February 1898, as a clerk, and afterward served as division deputy and assessment deputy under the Spanish war revenue law before his appointment as cashier. He was a citizen of Clark county when first appointed to the service and is highly regarded in the Ninth and Tenth districts, where he has a wide Republican connection.

Theodore M. Shaw, who has been what is known as "distillers' deputy" for most of Collector Roberts' term, and held the same desk under Collector McDowell, has been promoted to the cashiership, a post he held temporarily some years ago, and with which he is familiar in every detail. He is an expert accountant, keeps a beautiful set of records and is an ideal man for this important position. He was originally appointed from the Civil Service eligible list.

Clarence G. McAlister, who has been "bonded account" deputy for a year and a half, is advanced to the "distillers' desk," vacated by Mr. Shaw, a position in which his training as a lawyer will be of assistance in the preparation and examination of important papers. Mr. McAlister was formerly County Attorney of Bath county and supervisor of the census for the Ninth district in 1900, and is one of the most popular and influential Republicans in Northern Kentucky. J. R. Sharpe, one of the veterans of the Internal Revenue service, having served under Collectors Swope, Stoll, Goodloe, McDowell and Roberts, has been advanced from the position of clerk of records and supplies to the "bonded account" desk, which he filled most acceptably during a large part of the McDowell administration. He is also a Civil Service appointee and one of the most capable officials in the Seventh district.

Samuel H. Crosthwait, who has been on occasional duty as storekeeper-gauger under Civil Service Rule 6, has been appointed to the position vacated by Mr. Sharpe. He has a host of friends who will be glad to know of his deserved promotion in the service. G. Tiford Clark has been appointed storekeeper-gauger to succeed Mr. Crosthwait, and is assigned to duty in July as general storekeeper, a traveling assignment. He held various positions of responsibility under Collector McDowell and is well versed in Internal Revenue matters.

Every one of these appointments is a promotion, and carries with it an advance of salary, except that of Mr. Clark, who is a new appointee.

The Internal Revenue officials of the Seventh District will meet at the Collector's office at 8 o'clock next Saturday night to pay their respects and take leave of the retiring chief deputy, Mr. Berryman.

"I owe my whole life to Burdock Blood Bitters. Scrofulous sores covered my body. I seemed beyond cure. B. B. B. has made me a perfectly well woman. Mrs. Charles Hutton, Berville, Mich.

**LOUISIANA PURCHASE EXPOSITION, WORLD'S FAIR ST. LOUIS, 1904.**

Rates via Frankfort & Cincinnati Ry., Queen & Crescent Route and Cincinnati, O.

Stopover privileges at Cincinnati good for ten days on 60-day and 15-day tickets.

Rates from Frankfort:

60-day tickets, \$12.85  
15-day tickets, 11.65  
Coach excursion tickets, 8.30  
Coach excursion tickets good only on Tuesdays and Thursdays of each week. No stopover privileges allowed on coach excursion tickets.

Three routes available from Cincinnati, i. e.: Baltimore & Ohio Southwestern R. R., Cleveland, Cincinnati, Chicago & St. Louis Ry., and Chicago, Hamilton & Dayton Ry. Convenient schedules. No change of depots necessary. Sleeping car reservations secured if advised.

S. E. HUTTON, General Passenger Agent.

**MARRIED.**

HALY-GAINES—At the Catholic Rectory, on Saturday, Mr. John B. (Green) Haly and Miss Laura C. Gaines were married by Rev. Father T. S. Major.

The happy pair left that morning for a visit to the World's Fair.

SOUTH-KASH—In Lexington, on Wednesday, Mr. Thomas South, of this city, and Miss Laura Kash, of Winchester, were married.

SOUTH-SOUTH—In Lexington, on Wednesday, Mr. W. T. Barry South, jr., and Miss Pattie South, both Forks of Elkhorn, were married.

Diphtheria relieved in twenty minutes. Almost miraculous. Dr. Thomas' Electric Oil. At any drug store.

**BIRTHS.**

MORSE—In this city, on Wednesday, to Mr. Frank H. Morse and wife—a daughter.

A household necessity. Dr. Thomas' Electric Oil. Heals burns, cuts, wounds of any sort; cures sore throat, croup, catarrh, asthma; never fails.



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BEST LINE TO  
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A superb elevated plateau, the lowest point of which is two thousand feet above the level of the sea. Situated in the most favored portion of the temperate zone.

The official government records of the climate of Western North Carolina, which are unimpeachable evidence, give the following averages: Spring 53.49 degrees F. Summer 70.72 degrees F. Autumn 53.48 degrees F. Winter 38.87 degrees F. With a mean for the whole year of 54.15 degrees F. and a mean relative humidity of but 65 per cent.

A natural paradise where all human ills find quick relief.

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MR. GEO. B. ALLEN,  
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St. Louis, Mo.  
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**Dr. Weaver's Treatment.**

Syrup purifies the blood, Cures skin eruptions.

J. W. Gayle asks the readers of this paper who are suffering with indigestion or dyspepsia to call on him at once and get a bottle of Kodol Dyspepsia Cure. If you knew the value of this remedy as we know it, you would not suffer another day. Kodol Dyspepsia Cure is a thorough digestant and tissue-building tonic as well. It is endorsed personally by hundreds of people whom it has cured of indigestion, dyspepsia, palpitation of the heart and stomach troubles generally. Kodol Dyspepsia Cure digests what you eat. It is pleasant, palatable and strengthening.

**CASTORIA.**  
Bears the Signature of *Dr. J. C. H. Hutton*  
The Kind You Have Always Bought.